

**LLA METROPOLITAN DISTRICT NO. 2
NOTICE OF REGULAR MEETING AND
NOTICE AS TO PROPOSED 2024 BUDGET AND
NOTICE AS TO PROPOSED AMENDMENT TO 2023 BUDGET**

NOTICE IS HEREBY GIVEN that the Board of Directors (the “Board”) of the **LLA METROPOLITAN DISTRICT NO. 2** (the “District”) Town of Hudson County of Weld, State of Colorado, will hold a regular meeting (the “Meeting”) at 10:30 a.m. on October 23, 2023, via videoconference for the purpose of conducting such business as may come before the Board. Pursuant to § 32-1-903, Colorado Revised Statutes, interested parties are encouraged to join the meeting and participate in the public hearing by telephone at: 1 719 359 4580 , or by videoconference at: <https://us02web.zoom.us/j/87030250227?pwd=Z3Y1MzB0cmF2MEhSMWJmRzVzaStEZz09&from=addon> Meeting ID: 870 3025 0227; Passcode:491630; Telephone: 1 719 359 4580.

FURTHER, NOTICE IS HEREBY GIVEN that a proposed budget has been submitted to the District for the fiscal year of 2024. A copy of the proposed budget has been filed in the office of Simmons & Wheeler PC, 304 Inverness Way South, Suite 490, Englewood, CO 80112, where the same is open for public inspection. Such proposed budget will be considered at the meeting of the District to be held at 10:30 a.m. on October 23, 2023. Any interested elector within the District may inspect the proposed budget and file or register any objections at any time prior to the final adoption of the 2024 budget.

FURTHER, NOTICE IS HEREBY GIVEN that a proposed amended budget has been submitted to the District for the fiscal year of 2023. A copy of the proposed amended budget has been filed in the office of Simmons & Wheeler PC, where the same is open for public inspection. Such proposed amended budget will be considered at the meeting of the District to be held at 10:30 a.m. on October 23, 2023. Any interested elector within the District may inspect the proposed budget and file or register any objections at any time prior to the final adoption of the 2023 budget amendment.

The meeting is open to the public.

BY ORDER OF THE BOARD OF DIRECTORS
LLA METROPOLITAN DISTRICT NO. 2

By: /s/ MILLER LAW PLLC

Publish In: Greeley Tribune
Publish On: Wednesday, October 11, 2023 (one time only)